



# MOMBASA GOLF CLUB

(FOUNDED 1911)

P. O. Box 90164  
TEL: 0718 845 611  
MOMBASA

## MEMBERSHIP APPLICATION FORM

PLEASE COMPLETE IN BLOCK LETTERS

NAME OF CANDIDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

TELEPHONE OFFICE \_\_\_\_\_ RESIDENCE \_\_\_\_\_

OCCUPATION/PROFESSION \_\_\_\_\_

NAME & ADDRESS OF EMPLOYER \_\_\_\_\_

FULL NAME OF PROPOSER \_\_\_\_\_

FULL NAME OF SECONDER \_\_\_\_\_

TYPE OF MEMBERSHIP (PLEASE TICK)  FAMILY  FULL  LADY  JUNIOR  
 UPCOUNTRY  UPCOUNTRY FAMILY  TEMPORARY  SOCIAL

DATE OF APPLICATION \_\_\_\_\_

FOR FAMILY MEMBERS ONLY: NAME OF SPOUSE \_\_\_\_\_

NAMES & DATE OF BIRTH OF CHILDREN \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(NOTE: ONLY CHILDREN UP TO AGE OF 18 MAY TAKE ADVANTAGE OF PARENTS / FAMILY MEMBERSHIP)

FOR JUNIOR MEMBERS ONLY: DATE OF BIRTH \_\_\_\_\_

DECLARATION

(a) **BY PROPOSER AND SECONDER:** WE BEING MEMBERS OF MOMBASA GOLF CLUB FOR MORE THAN ONE YEAR RECOMMEND OUR CANDIDATE TO BE A SUITABLE MEMBER OF THE CLUB AND WE SHALL BE JOINTLY AND SEVERALLY LIABLE FOR ALL DEBTS WHICH OUR CANDIDATE MAY INCUR AS PER RULE 2(a) OF THE CONSTITUTION.

\_\_\_\_\_  
**PROPOSER'S & SIGNATURE**

\_\_\_\_\_  
**SECONDER'S & SIGNATURE**

(b) **BY CANDIDATE:** I HEREBY UNDERTAKE TO ABIDE BY THE CONSITITUTION AND RULES OF THE CLUB

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

COMMITTEE MEMBERS  
SIGNATURE & DATES


**FOR OFFICIAL USE ONLY**

1. APPLICATION ACCEPTED/  
REJECTED
2. MINUTE NO \_\_\_\_\_
3. ENTRANCE FEES \_\_\_\_\_  
SUBSCRIPTIONS \_\_\_\_\_  
MACHINERY LEVY \_\_\_\_\_  
OTHERS (SPECIFY) \_\_\_\_\_  
K.G.U \_\_\_\_\_  
K-MAS \_\_\_\_\_  
**TOTAL** \_\_\_\_\_  
RECEIPT NO \_\_\_\_\_